

## Fifth Sunday in Lent March 22, 2026

### Welcome

**P** This is the day that the Lord has made!

**C** Let us rejoice and be glad in it!



### Confession and Forgiveness

**P** Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

**P** Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

**P** Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of **✠** Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

Praise Songs

*Father, Make Us One*

Father, make us one, Father, make us one; that the world  
May know Thou hast sent Thy Son; Father, make us one. (*Repeat*)

*We Have Come into His House*

We have come into His house and gathered in His name to worship Him.  
We have come into His house and gathered in His name to worship Him.  
We have come into His house and gathered in His name to worship Christ the Lord.  
Worship Him, Christ the Lord.

So forget about yourself and concentrate on Him and worship Him.  
So forget about yourself and concentrate on Him and worship Him.  
So forget about yourself and concentrate on Him and worship Christ the Lord.  
Worship Him, Christ the Lord.

Let us lift up holy hands and magnify His name and worship Him.  
Let us lift up holy hands and magnify His name and worship Him.  
Let us lift up holy hands and magnify His name and worship Christ the Lord.  
Worship Him, Christ the Lord.

Prayer of the Day

**P** Let us pray together. **Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The Peace

**P** The peace of the Lord be with you always.  
**C** **And also with you.**

First Reading *Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know."

Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

....*The Word of the Lord.*

***Thanks be to God.***

### Psalm 130

<sup>1</sup>Out of the depths I cry to you, O Lord.

<sup>2</sup>**Lord, hear my voice! Let your ears be attentive to the voice of my supplications!**

<sup>3</sup>If you, O Lord, should mark iniquities, Lord, who could stand?

<sup>4</sup>**But there is forgiveness with you, so that you may be revered.**

<sup>5</sup>I wait for the Lord, my soul waits, and in his word I hope;

<sup>6</sup>**my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.**

<sup>7</sup>O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem.

<sup>8</sup>**It is he who will redeem Israel from all its iniquities.**

### Second Reading ***Romans 8:6-11***

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

....*The Word of the Lord.*

***Thanks be to God.***

Gospel Verse

***Please remain seated***

***Alleluia, Lord, to whom shall we go?***

***You have the words of eternal life. Alleluia.***

*The Holy Gospel according to John, the 11th chapter.*

*(sung) Glory to you, O Lord.*

**Gospel** John 11:1-45

***Congregation: please read the bold print out loud***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "**Rabbi, the Jews were just now trying to stone you, and are you going there again?**" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "**Lord, if he has fallen asleep, he will be all right.**" Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "**Let us also go, that we may die with him.**"

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “**Lord, come and see.**” Jesus began to weep. So the Jews said, “**See how he loved him!**” But some of them said, “**Could not he who opened the eyes of the blind man have kept this man from dying?**” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”

So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

....The Gospel of the Lord.  
(sung) *Praise to you, O Christ.*

Youth Time

Choir Anthem     *I Will Serve You, Lord*

Message

Hymn of the Day

## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,  
Thou my soul's shel - ter, thou my high tow'r,  
thou, and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.  
Music: SLANE, Irish tune

### The Apostles' Creed

A Let us profess our faith through the words of the Apostles Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayers of the Church

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love.

Hear us, O God. **Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives.

Hear us, O God. **Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety.

Hear us, O God. **Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick.

Hear us, O God. **Your mercy is great.**

We pray for those impacted by war and violence, for our men and women in the armed forces, and for first responders. We also ask for your blessing on Patrick, Pr. Fred, Lanny, Glenda, Ralph, and Arlen, and for those for whom we now pray, either in our hearts or aloud:

*Here other intercessions may be offered.*

Hear us, O God. **Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Bless the ministries of TOL, Augustana, Good Shepherd and Pr. Sohail's South Asian Ministry, as we serve our neighbors in love.

Hear us, O God. **Your mercy is great.**

We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you.

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

Great Thanksgiving

*Please stand as you are able*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, Lord God of pow'r and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Words of Institution

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### The Lord's Prayer

Lord, remember us in your Kingdom and teach us to pray. **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

*{Come to the table. Feast on God's goodness and mercy.}*

### Communion Song

*Please be seated*

**Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.**

*Communion: Please be seated until the usher directs your row to the communion rail. Please come forward and stand or kneel. If you do not wish to receive communion, please come for a blessing. All who share our confession that Christ is present in the Sacrament are welcome to join us at the Lord's table. White grape juice is available in the center of the tray. If you would like a gluten free wafer, please let Pastor know.*

The Body of Christ given for you.

The Blood of Christ shed for you.

### Post-Communion Blessing

*Please stand as you are able*

**P** The body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace. **Amen.**

### Prayer after Communion

**A** Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

### Blessing

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace. **Amen.**

# O Jesus, I Have Promised 496

*If any man serve Me, let him follow Me . . . John 12:26*

1. O Je - sus, I have prom-ised To serve Thee to the end; Be Thou for-ev - er  
 2. O let me feel Thee near me, The world is ev - er near; I see the sights that  
 3. O Je - sus, Thou hast prom-ised To all who fol - low Thee, That where Thou art in

near me, My Mas - ter and my Friend: I shall not fear the bat - tle If Thou art  
 daz - zle, The tempt-ing sounds I hear: My foes are ev - er near me, A-round me  
 glo - ry, There shall Thy serv-ant be; And, Je - sus, I have prom-ised To serve Thee

by my side, Nor wan - der from the path-way If Thou wilt be my guide.  
 and with - in; But, Je - sus, draw Thou near-er, And shield my soul from sin.  
 to the end; O give me grace to fol - low, My Mas - ter and my Friend. A-men.

WORDS: John F. Bode 1866

ANGELS STORY

## Dismissal

**A** Go in peace. Believe the good news.

**C** Thanks be to God.

MINISTERS: All the Members of Our Congregation

PASTOR: The Rev. Frederick Kopp

Church Office: 716-836-4868 Office Email:

[trinityoldlutheranchurch@gmail.com](mailto:trinityoldlutheranchurch@gmail.com)

Pastor's Study: 716-836-4990 Email: [pastor\\_tol@verizon.net](mailto:pastor_tol@verizon.net)

Website: [www.trinityoldlutheran.com](http://www.trinityoldlutheran.com)

Music Minister: Don Grabau

Media Minister: Jeff Ward

Today's Worship Assistant: Sue Wloch

Today's Prayer Partner: Charlie Schmidtke

Today's Ushers: Sharon Wall and Nancy Repman

### **Prayers and Announcements**

**Welcome:** We extend a very warm welcome to everyone worshipping with us today. If you are visiting, we are delighted to have you here, and we hope you enjoy your worship time.

**Prayer Partner Ministry:** If you are in need of additional prayer, please see Charlie following worship. Prayers are confidential.

**Today's Altar Flowers:** Are given to the Glory of God from Sharyl Hummel in celebration of her parents' - Bob and Connie Hummel's - 61 wedding anniversary.

**Offering:** Thank you for your gifts to TOL. There is an offering plate at the back of the sanctuary. If you send your offering through the US mail, please use checks only- please don't mail cash. We also have online giving through [tithely](http://tithely.com), which can be accessed through TOL's website ([www.trinityoldlutheran](http://www.trinityoldlutheran.com)) or on your smartphone.

**March Mission:** Pastor Sohail and the South Asian Worship Community. For the month of March, our focus will be on Pastor Sohail and the South Asian Worship Community. It is a mission start of the ELCA and serves people whose languages of origin are Urdu and Hindi. The monetary donations will be received to help their ministry evangelize and grow. Please make your check payable to TOL, designating that your gift is for South Asian Worship. Thank you.

**Lenten Collection:** Pastor Jeremiah Smith, our Conference Dean, announced that we're not having a competition this Lenten season, but invites all the local ELCA churches to join together and collect healthy cereals to support local food pantries. TOL's donations will go to the Good Shepherd LC pantry. Please place your cereal (and all other shelf staple foods) in the narthex shopping cart. Thank you!

**Easter Flowers:** **Today** is the deadline to sign up. There is a sign up sheet on the main bulletin board with details about ordering Easter lilies and hyacinths. Thank you.

**WWI Meeting:** Following the Worship service; we will meet in the Fireside Lounge to discuss our upcoming events. All are welcome.

**Sermon Discussion/input:** Meets again this **Wednesday, March 25 at noon**. Please let Pastor Fred know if you are interested in discussing the texts for the next month of sermons.

**Lenten Midweek Soup Supper:** Calling all soup/dessert makers! At 6 pm **this Wednesday, March 25**, TOL is hosting the Lenten supper and worship service. If you can help us by preparing your favorite soup or dessert for that evening, please sign up on main bulletin board. We will also need help with set up and clean up. Thank you!

**Palm Sunday:** Next Sunday, **March 29, at 9:30 am**, we will gather at **Augustana Lutheran Church for the Palm Sunday worship service**. Good Shepherd Lutheran Church will be there also. **There will not be a worship service at TOL next Sunday.**

**Adult Education:** The next two classes are listed below. Classes start at **1 pm**, in person and on Zoom. **Please contact Charlie Schmidtke if you need a Zoom invite.**

<b>March 30</b>	Alexandria and Byzantium
<b>April 13</b>	Galatia and Thessalonica - Paul

**Good Friday Services:** Will be held on **Friday, April 3**. There will be an 11 am service that day at Augustana, and a 7 pm service here at TOL.

**Book Club at Augustana:** March's book is Mrs. Lincoln's Dressmaker by Jennifer Chiaverini. Book club will meet this **Thursday, March 26** at 6:30 pm at Augustana.

**Grief Support Meeting at TOL:** For those who have experienced the death of a child or grandchild. We meet the first Tuesday of each month, next on **Tuesday, April 7**. The meetings begin at 10 am in person or on Zoom.

**Women's Lunch Group:** You are invited to join the group for lunch on **Thursday, April 9** at 12:30 pm, at Hideaway Grill, N. Tonawanda. Please contact Judy Menz or Barb Maugans if you have any questions.

**Curtains Up:** On **Saturday, May 2**, please join us at Ellicott Creek Playhouse for a live performance of "Dirty Rotten Scoundrels." There is a sign up sheet on the main bulletin board. We have 30 seats available.

**Chicken Chowder Sale:** TOL will be holding another chicken chowder sale on **Saturday, May 16, starting at 12 noon**. It's a popular event, and the chowder tends to sell out fast so come early and bring a friend! Want to get involved? There are many ways to help make this fundraiser a success. Sign up on the bulletin board or speak with Matt Grabau. Visit the ingredient sign-up board in the Narthex. If you're donating produce, please drop it off at TOL during the week of May 11. We'll be prepping the vegetables on **Friday, May 15**. Tell your family, friends and neighbors about TOL's chowder!

**Friends of Night People:** Thanks to our volunteer teams who continue to prepare and deliver 100 sandwiches each week! We also collect warm clothing, sleeping bags, blankets, boots, hand & foot warmers, gloves, hats, hygiene items, lip balm & mugs. Please place donations in the blue barrel in the hallway. Thanks!

**Operation Christmas Child:** The suggested donations for **March** are brushes, combs, barrettes, and scrunchies. Thank you.

**Devotionals:** If you would like a “Christ in Our Home” devotional for **April through June 2026**, please pick one up in the narthex or call the church office at 716-836-4868 to have one mailed to you.

**Book and Puzzle Sale:** Please continue to visit and support our Book Sale in the Resource Library down the hall. There are lots of new puzzles, available for a fraction of the cost at retail. No cost for the greeting cards available. Proceeds are used for church building interior improvements, such as carpeting, door mats, etc.

**Thank You for your Continuing Support of these ministries:**

- Non-perishable food items for the food pantry at Good Shepherd.
- Aluminum can pull tabs for Ronald McDonald House – bin in hallway.
- Dash’s Tapes for the Niagara Lutheran Health System – bin in hallway.
- Cans and bottles to be recycled – barrel in hallway.
- Warm clothing and hygiene items for Friends of Night People– blue barrel.
- Items for Operation Christmas Child boxes – bin in hallway.
- Calendars for 2026 for Veterans Hospital – bin in hallway.

***This week's calendar***

<p><i>Please notify the Church Office of any schedule changes, member illness, prayer request, etc., so church staff can respond accordingly. Office hours are <u>Tuesday, 9 am – 1 pm, Thursday and Friday, 9 am–12 noon.</u></i></p> <p><i>For a pastoral emergency, please contact Pastor Fred. For office related matters, please leave a voice mail message or send an email.</i></p>	Sun	3/22	9:30 am 11 am 12 noon 3:30 pm 7 pm	Worship Service at Augustana Worship Service at TOL WWI Meeting Abiding Faith Worship GA Meeting
	Mon	3/23	10 am 5:45 pm	OA Meeting Yoga
	Tues	3/24	9 am 5:45 pm 6:30 am 7:30 pm	Sandwich Team #2 Chair Yoga Eta Sigma Sorority CoDA
	Wed	3/25	12 noon 5:45 pm 6 pm	Sermon Dialogue Yoga Lenten Soup Supper & Worship – at <b>Trinity Old Lutheran</b>
	Thurs	3/26	9 am-4 pm 9:30 am 5:45 pm 6:30 pm 7 pm 7 pm	Weavers Guild Yoga Yoga Book Club at Augustana Bell Choir Rehearsal GA Meeting
	Fri	3/27	11 am	Pr. Sohail's South Asian Community
	Sat	3/28	4 pm	Pr. Sohail's Worship Service
	Sun	3/29	<b>9:30 am</b>  3:30 pm 7 pm	<b>Tri-Church Worship Service at Augustana – no service at TOL!</b> Abiding Faith Worship GA Meeting

***Announcements:*** *If you'd like to submit a bulletin or Tidings announcement, please send to [trinityoldlutheranchurch@gmail.com](mailto:trinityoldlutheranchurch@gmail.com) or call 716-836-4868 by Wednesday morning.*

***TOL's Free WiFi and Password:***  
*N7W7y; Password = limp82hewer43dig*

